

Residential Client Full

1215 WAYNE ST, BLACKMAN CHARTER 49202

MLS#: **55202002879**
 County: **Jackson**
 Status: **Active**

Area: **12081 - Blackman Twp**
 School D: **Jackson**

Trans Type: **Sale**

LP: **\$65,000**
 OLP: **\$65,000**



Location Information

Prop Type: **Residential**
BLACKMAN
CHARTER
JACKSON

Mailing City: **Jackson**
 Side of Street:
 Location:
 Directions: **Wisner S to Argyle W To Wayne N to home**

Square Footage
 Est Fin Abv Gr: **1,779**
 Est Fin Lower: **1,779**
 Est Tot Lower: **0**
 Est Tot Finished: **3,558**

Waterfront Information

Water Name:
 Water Facilities:
 Water Features:
 Water Front Feet:

Parking

Garage: **No**
 Grg Sz:

Grg Dim:
 Grg Feat:

Layout

Rooms:
 Beds: **4**
 Baths: **1.0**

Lot Information

Acreeage: **0.21**
 Lot Dim: **62 x 150.73**

Rd Front Ft: **62**

Arch Style:

Arch Level: **1 1/2 Story**

General Information

Year Built: **1900**
 Year Remod:
 Possession: **At Close**

Recent CH: **10/01/2020 : New : ->ACTV**

Features

Foundation: **Crawl**
 Porch Type: **Porch**
 Heat & Fuel: **Natural Gas, Forced Air**
 Wtr Htr Fuel:
 Water Source: **Municipal Water**

Fndtn Mtrls:
 Roof Mtrls:
 Cooling:
 Road Frontage: **Paved**
 Sewer: **Sewer-Sanitary**

Room Information

| Room | Level | Dimensions | Flooring | Room | Level | Dimensions | Flooring |
|-------------|-------------|------------|----------|----------------|-------------|------------|----------|
| Bedroom | First/Entry | 11 x 8 | | Bedroom | First/Entry | 11 x 8 | |
| Bedroom | Second | 10 x 10 | | Bedroom - Mstr | First/Entry | 15 x 14 | |
| Dining Room | First/Entry | | | Kitchen | First/Entry | 23 x 15 | |
| Living Room | First/Entry | 14 x 13 | | | | | |

Legal/Tax/Financial

Property ID: **000082832903101** Short Sale: **No** Home Warranty:
 Tax Summer: **\$1,037** Tax Winter: **\$856** Homestead:
 SEV: **29,800.00** Taxable Value: Existing Lease: **Yes** Ownership: **Bank - Owned**
 Legal Desc: **THE W 150.73 FT OF LOT 274 DREXEL PLACE SPLIT ON** Oth/Sp Asmnt: **no**
 Subdivision: **DREXEL PLACE**
 Terms Offered: **Cash, Conventional**

Office Information

List Office: **C-21 Cedarwood**

Remarks

Pub Rmks: **HUD home- See www.sageacq.com for more information on Lead-Based paint and Radon Gas and Mold Notices, Electronic Bidding, and EMD procedures. All properties sold "As-Is" without any guarantee or warranty by seller. FHA #263-373319. UI. Vacant. Lots of potential with this spacious 3 possible 4 bedroom home in Blackman Charter Township! This home is just waiting on your TLC to turn it into what it can be! It is on a very pretty lot. All rooms are large. Call for a showing today!**