

00000 PARKER Lane, Brandon Twp, Michigan 48462

MLS#: **2210007299**
P Type: **Land**
Status: **Active**

MLS Area: **02031 - Brandon Twp**
School D: **Brandon**

Short Sale: **No**
Trans Type: **Sale**

LP: **\$50,000**
OLP: **\$50,000**



Location Information

County: **Oakland**
Township: **Brandon Twp**
Mailing City: **Brandon**
Side of Str:
Location: **S of GRANGER / E of HADLEY**
Directions: **SOUTH OF GRANGER AND EAST OF HADLEY**

Waterfront Information

Water Name: **PERRY LAKE**
Water Facilities: **Lake Privileges, Lake/River Priv**
Water Features:
WaterFront Feet:

Lot Information

Acreage: **1.06**
Price/Acre: **\$47,170**
Min Lots/Acre:
Lot Dim: **234X185**
Road Front Feet: **261**
Zoning: **Residential**

Terms & Land Contract Information

Terms Offered: **Cash, Conventional**
Land Dwn Pay:
Land Int Rate: **%**
Land Payment:
Land Terms:

Additional Information

Internet Avail: **Yes**
Mineral Rights:
Possession: **At Close**

Perk: **Yes** Survey: **Yes**
Sqft Min Lot:
Short Sale: **No** Irrigation:

Features

Improvements: **Culvert, Electric, Gas**
Site Desc: **Hilly-Ravine, Irregular, Possible Walkout, Water View, Wooded**
Water Source: **Well-Needed**
Road Frontage: **Gravel, Private**
Sewer: **Septic-Needed**

Legal/Tax/Financial

Property ID: **0321201027**
Tax Summer: **\$340** Tax Winter: **\$12**
SEV: **15,380.00** Taxable Value: **4,460.0000**
Assoc Fee Freq: **Annually** Association Phone/Email:
Legal Desc: **T5N, R9E, SEC 21 OAKLAND COUNTY CONDOMINIUM PLAN NO 1772 BRIDLEWOOD UNIT 25 L 36119 P 830 8-25-05 FR 200-003**
Subdivision: **BRIDLEWOOD CONDO OCCPN 1772**
Ownership: **Private - Owned**
Oth/Spec Assmnt: **0**

Office Information

List Office: [Keller Williams Home](#)

Remarks

Public Remarks: **CHECK OUT THIS GREAT OPPORTUNITY TO BUILD YOUR HOME ON OVER 1 ACRES THAT TRULY HAS THAT UP-NORTH FEELING! ROLLING HILLS, WOODED LAND AND PLUS LAKE VIEW. COMMUNITY SEPTIC IS ON SITE. GREAT PASTURE POTENTIAL, MATURE TREES, DEER, TURKEYS, DUCKS, AND MORE. \$600 ANNUAL ASSOCIATION FEE COVERS ROAD MAINTENANCE, COMMON AREA, DEDICATED PARK LAND, AND COMMUNITY SEPTIC.**

Click on the arrow to view Additional Photos